## UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20530

Form OBD-68 (Rev 10-14-76) Formerly DJ-307 for OMB
No. 43-R226
ARIGO E GA GL. 31, 1981
DEPARTMENT OF JUSTICE

May 6 12 07 PH '80

REGISTRATION UNIT CRIMINAL DIVISION

## AMENDMENT TO REGISTRATION STATEMENT

Pursuant to the Foreign Agents Registration Act of 1938, as amended.

1. Name of Registrant Jack P. Whitehouse	2. Registration No.
Whitehouse Associates, Inc. dba	2190
International Public Relations Co., Ltd.	2170
(California)	
· · · · · · · · · · · · · · · · · · ·	
3. This amendment is filed to accomplish the follow:	ing indicated purpose or purposes:
To correct a deficiency in	To give a 10-day notice of a change in infor-
X Initial Statement	mation as required by Section 2(b) of the Act.
Supplemental Statement for	Other purpose (specify)
To give notice of change in an exhibit previously filed.	
. If this amendment requires the filing of a document	or documents, please list- None
Each item checked above must be explained below specific reference to and identity of the item in to more space is needed, full size insert sheets may be the honoraria were for two university professional states.	he registration statement to which it pertains. If be used. Tessors serving as panelists on a U.SJapa
professor: Dr. Rodger Swearingen, Uni Dr. Yeshiro Tsurumi, University of Cal	Angeles on December 6, 1979. \$300 to each iversity of Southern California, and Lifornia, los Angeles.
The undersigned swear(s) or affirm(s) that he has onendment and that he is (they are) familiar with the outirety true and accurate to the best of his (their) known	contents thereof and that such contents are in their
(Both copies of this amendment shall be signed and swon	la APIIII
before a notary public or other person authorized to ad- nister oaths by the agent, if the registrant is an individua by a majority of those partners, officers, directors or resons performing similar functions who are in the United	7
stes, if the registrant is an organization.)	
abscribed and swom to before me at Nos Ong	eles, Cx.
is 2 day of May , 1980	OFFICIAL SEAL
	LOS ANGELES COUNTY
y commission expires	My Commission Expires May 4, 1982